

GRETCHEN WHITMER
GOVERNOR

# STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS LANSING

ORLENE HAWKS DIRECTOR

#### MICHIGAN BOARD OF CHIROPRACTIC

FEBRUARY 28, 2019 10:00 a.m.

## Ottawa Building, Conference Room 4 611 West Ottawa Street Lansing, MI 48933

### <u>Agenda</u>

- Welcome and Call to Order
- 2. Roll Call/Public Comment Reminder
- 3. Approval of Agenda
- 4. Approval of Minutes from meeting of November 29, 2018
- 5. Information regarding Egress Portal
- 6. Regulatory Considerations

None

7. Old Business

None

- 8. New Business
  - A. CE Program Review
  - B. HPRP Annual Report
  - C. Elections
  - D. Committee Assignments
  - E. Chair Report
  - F. Department Update
- 9. Public Comment
- 10. Announcements

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The next regularly scheduled meeting will be held May 23, 2019 at 10:00 a.m. at 611 West Ottawa Street, Upper Level Conference Room 4, Lansing, Michigan.

## 11. Adjournment